

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

MB Docket No: 1671-0295

J&J Reference: **DEP5253USNP**

In re patent application of: Aram et al.

Examiner: Anitza M. San Miguel Application No: 10/812,216

Group Art Unit: 3733 Filing Date: March 29, 2004

Title: Method and Apparatus for Arthroscopic Bone Preparation

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 15, 2007

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March 15, 2007 Date of Signature

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Pursuant to 37 CFR §1.56 and 1.97, Applicants hereby disclose the reference listed below and identified on the attached Form PTO-1449.

U.S. Patent No.	Issued Date	<u>Inventor</u>	
5,851,209	December 22, 1998	Kummer et al.	

Commissioner for Patents March 15, 2007 Page 2 of 2

A copy of a European Office Action in a corresponding European Application (i.e. Application No. 05 251 835.4 - 2310) is also enclosed that identifies the reference cited in this Supplemental Information Disclosure Statement.

Each item of information contained in this Supplemental Information Disclosure Statement was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Supplemental Information Disclosure Statement. Thus, it is believed that no fees are due for consideration of this Supplemental Information Disclosure Statement. However, the Commissioner is hereby authorized to charge any fee deficiency or to credit any overpayment to Deposit Account No. 13-0014, but not to include any payment of issue fees.

Respectfully submitted,

MAGINOT, MOORE & BECK LLP

/Paul J. Maginot/

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March 15, 2007

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			U.S. PA	TENT DOCUMENTS			
EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUB-CLASS	FILING DATE
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